**Norman Music Festival 2015**

**Food Vendor Application**

**Thursday, April 23 from 7 pm-midnight (FOOD TRUCKS ONLY – on Crawford)**

**Friday, April 24 from 6 pm-midnight**

**Saturday, April 25 from 11am-midnight**

**GRAY STREET PARKING LOT (CRAWFORD AND GRAY ST.)**

**NMF IS A THREE DAY FESTIVAL STARTING ON THURSDAY, APRIL 23 AND ENDING SATURDAY, APRIL 25. HOWEVER, THURSDAY IS ONLY ALL IN-DOOR VENUES WITH NO STREET CLOSURES. FRIDAY FESTIVITIES WILL BE ONLY IN THE CRAWFORD PARKING LOT AND ONE OUTDOOR STAGE BY MAIN STREET AND JONES ST AREA FROM 6PM - MIDNIGHT WITH AN ESTIMATED EXPECTED ATTENDANCE OF APPROX. 10,000 SATURDAY IS THE MAIN FESTIVAL DAY FROM 11AM-MIDNIGHT WITH AN ESTIMATED EXPECTED ATTENDANCE OF APPROX. 65,000.**

BOOTH SPACES CAN SUPPORT TENT OR TRAILER. HOOKUP FOR MAXIMUM 20 AMP 110-VOLT ELECTRICITY IS AVAILABLE UPON REQUEST PRIOR TO THE EVENT. VENDORS MAY BE SUBJECT TO ADDITIONAL FEES FOR NON-TRADITIONAL ELECTRICAL CONNECTIONS. ELECTRICITY WILL NOT BE PROVIDED DAY OF EVENT WITHOUT PRIOR NOTIFICATION. WATER SOURCE IS AVAILABLE; HOWEVER, DIRECT HOOK-UP IS NOT. VENDORS WILL NEED TO SUPPLY THERE OWN HOSE FOR HOOKUP. TENTS, TABLES, AND CHAIRS ARE NOT PROVIDED.

MAKE SURE YOUR ORGANIZATION HAS THE PROPER LICENSING TO SELL YOUR PRODUCT. MOST LICENSES CAN BE OBTAINED THROUGH AN APPLICATION PROCESS WITH THE CITY OF NORMAN. FOOD VENDORS ARE REQUIRED TO HAVE A TEMPORARY FOOD SERVICE LICENSE FROM THE CITY. THEY ARE ALSO REQUIRED TO HAVE AN OKLAHOMA DEPARTMENT OF HEALTH PERMIT (REQUIREMENTS MAY VARY UPON THE TYPE OF SETUP). EACH VENDOR LOCATION WILL BE INSPECTED BY THE HEALTH DEPARTMENT BEFORE THE EVENT STARTS. INSPECTORS MAY REQUIRE A FEE PER VENDOR SETUP AT THE EVENT. PLEASE CALL THE CLEVELAND COUNTY HEALTH DEPARTMENT (405)321-4048

VENDORS NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONCESSION NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_

TELEPHONE (HOME): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (BUSINESS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(FAX):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OK SALES TAX PERMIT # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TRAILER: (YES) (NO) TENT: (YES) (NO)

TRAILER LENGTH (INCLUDING HITCH) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ WIDTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIEGHT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AWNING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FEE:**

|  |  |
| --- | --- |
| $100 FOOD TRUCK ON CRAWFORD  (THURSDAY ONLY) | $650 FOOD TRUCKS OR TRADITIONAL TRAILERS  (FRIDAY AND SATURDAY) |

PAYMENT MUST ACCOMPANY APPLICATION; SHOULD BE MADE PAYABLE TO: **NORMAN MUSIC ALLIANCE**

**\*\*\*CERTIFICATE OF INSURANCE AND FOOD/BEVERAGE LICENSES REQUIRED WITH APPLICATION\*\*\***

BOOTH SPACE CANNOT BE GUARANTEED UNTIL ALL CERTIFICATES AND LICENSES ARE RECEIVED. PLEASE SEND APPLICATION AND ALL PROOFS TO:

Norman Music Alliance

c/o Norman Chamber of Commerce

115 E. Gray St.

Norman, OK 73069

Questions: 405-209-4556

Fax: 405-360-4679

**FOOD:**

**ITEMS INTENDED FOR SALE (WITH RETAIL VALUE)**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_\_ 7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_\_ 8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_\_

**ALL ITEMS WILL BE REVIEWED FOR DUPLICATION BEFORE APPLICATION IS ACCEPTED. SOME ITEMS MAY BE EXCLUSIVE TO VENDORS, THE NORMAN MUSIC FESTIVAL, OR THE NORMAN ARTS ALLIANCE.**

HOW AND WHERE WILL FOOD BE PREPARED? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ELECTRICITY REQUIREMENTS:**

120 volt extension cords less than 100’ need to be a MINIMUM of 14 gauge wire

120 volt extension cords more than 100’ need to be a MINIMUM of 12 gauge wire

**Additional fee may be required for special electricity requirements.**

Additional AMP fees:

\_\_\_\_$25 for extra 20 AMPs \_\_\_\_$35 for anything **over** 40 AMPs

**WATER:**

(YES) (NO)

\*\*\*EXTENSIONS ARE NOT PROVIDED. VENDOR MUST PROVIDE EXTENSION AND HOSE.

|  |
| --- |
| **(booth fee) + \_\_\_\_\_\_\_\_ (AMP fee) \_\_\_\_\_\_\_\_\_= Total Cost \_\_\_\_\_\_\_\_\_** |

**\*Vendors may sell beverages; however, water and alcohol sales are the sole responsibility of the Norman Music Festival and its approved partners. No vendor will be allowed to sell water or alcoholic beverages of any kind.**

**\*Deadline is April 10; Fees are non-refundable after this date.**